

COMMISSIONER PROCEEDINGS

APRIL 18, 2016

GRANT, NEBRASKA

The meeting of the Board of Commissioners of Perkins County, Nebraska, was held at 8:30 a.m. in the County Courthouse in Grant, Nebraska.

Present: Commissioners Bernard Deaver, Steve Tucker, Sid Colson, County Attorney Richard Roberts, and Clerk Rita Long.

Chairman Deaver called the meeting to order at 8:30 a.m. It was announced that notice of this meeting had been posted in the Villages of Elsie, Madrid and Venango, Grant Post Office, and Courthouse Doors due to the omission of publishing of the notice by the Grant Tribune-Sentinel. Chairman announced the location of the Open Meetings Act Poster in the Commissioner's Room. Commissioner Colson made the motion to approve the minutes of April 4, 2016, meeting as published in the Grant Tribune-Sentinel. Commissioner Tucker seconded, roll call vote, 3 ayes, motion carried. The agenda was reviewed. Motion was made by Commissioner Tucker to approve the continuing agenda, seconded by Commissioner Colson, roll call vote, 3 ayes, motion carried.

8:40 a.m. Opened Public Forum and closed a 9:30 a.m.

No Correspondence

Unfinished Business:

Commissioner Colson said the mower that will be purchased for District 1 is the Bush Hog 3810 from Regier Equipment.

New Business:

9:02 a.m. Brent Burkland was present from T.C. Engineering to discuss the replacement of the parking lot west of the courthouse.

The Board heard reports from County Clerk, Rita Long, Sheriff Jim Brueggeman, Custodian Rick Ochsner, Public Transit Director Trish Stevers, Highway/Noxious Weed Superintendent Mike Dolezal, Treasurer Julie Sestak, and Zoning/Transfer Ambulance Clerk Bob Tatum.

Commissioner Tucker moved to have the Chairman sign and approve the 5311 Funding Application for Public Transportation Operating Assistance. Commissioner Colson seconded the motion, roll call vote, 3 ayes, motion carried.

Commissioner Colson moved to adopt Resolution 2016 - 12 that gives Chairman Deaver authorization to sign the application for Public Transportation Assistance program under Section 5311 of the Federal Transit Act and the Nebraska Public Transportation Assistance program for funds for the fiscal year 2016-2017. Commissioner Tucker seconded the motion, roll call vote, 3 ayes, motion carried.

Commissioner Tucker moved to adopt Resolution 2016-13 to transfer funds from County General to County Road in the amount of \$50,000.00, Commissioner Colson seconded, roll call vote, 3 ayes, Resolution Adopted

Commissioner Colson moved adopt Resolution 2016-14 for the County Treasurer to issue Tax Sale Certificates on those parcels upon which there are two years' Real Estate taxes delinquent. Commissioner Tucker seconded, roll call vote, 3 ayes, Resolution Adopted.

COUNTY EMPLOYEES SALARIES:

\$44,257.01

GENERAL

| | |
|-------------------------------------|----------|
| Adams Bank & Trust - Grant | 1,200.00 |
| American Family | 1,466.83 |
| Ameritas, Retirement Plans Division | 6,017.59 |
| AS Central Services | 131.80 |
| Carlson Electric, Inc | 2,990.35 |
| CDW Government, Inc | 1,979.12 |
| Country Supply | 120.97 |
| Culligan Water Conditioning | 19.50 |
| Datashield | 39.00 |
| Deaver Computer Service, Inc | 339.99 |
| Devoe, Tina | 200.00 |
| Discover Bank | 164.56 |
| Eakes Office Plus | 517.10 |
| Godina, Gabriel, Md | 100.00 |
| Grant Tribune Sentinel | 507.96 |
| City Of Grant | 1,360.46 |
| Great Plains Communication | 1,358.72 |
| Hatch's Super Foods, Inc | 1.69 |
| Hays, Patrick, Attorney | 518.16 |
| Hi-Line Cooperative, Inc. | 164.88 |
| Ideal Linen | 332.20 |
| In & Out, Inc | 27.84 |
| Ivy Funds | 2,025.00 |
| Keith Co Sheriff | 24.00 |
| Keith County Jail | 2,500.00 |
| Gary Krajewski | 200.00 |
| Lancaster County Sheriff | 20.85 |
| Lincoln County Detention Center | 1,550.00 |
| Mar's Service Center, Inc | 617.75 |
| Microfilm Imaging Systems, Inc | 75.00 |
| Mid-American Research Chemical Corp | 134.59 |
| Mips Inc | 1,413.00 |
| Naco | 80.00 |
| Nebraska Health And Human Services | 93.00 |
| Nemo Locksmith Service | 134.00 |
| Networkfleet, Inc | 132.65 |
| Office Service, Inc | 1,117.31 |
| Perkins Co Sheriff | 94.04 |

| | |
|-----------------------------------|-----------|
| Perkins County Court | 68.00 |
| Perkins County Sheriff's Trust | 15.00 |
| Pinnacle Bank | 9,719.93 |
| Pinnacle Bank - Grant | 5,090.36 |
| Pinnacle Bank - Omaha | 373.45 |
| Prairie States Comm. Inc. | 45.00 |
| R & C Sprinklers LLC | 152.45 |
| Relx Inc.Dba Lexisnexis | 83.87 |
| Reynolds,Korth & Samuelson PC,LLO | 457.30 |
| Richard Roberts | 30.93 |
| Ross Family Auto Parts, Inc | 151.84 |
| Source Gas, LLC | 793.17 |
| Stanard Appraisal Service Inc | 16,140.00 |
| Standard Insurance Company | 207.28 |
| State Of NE -- Dept Of Revenue | 1,832.90 |
| Valley Bank & Trust Co | 687.50 |
| Verizon Wireless | 523.80 |
| Waddell & Reed | 200.00 |
| Westfield Pharmacy Inc | 45.87 |
| Xerox Corporation | 149.62 |
| George M. Zeilinger | 3,981.25 |

ROADS

| | |
|-------------------------------------|----------|
| Adams Bank & Trust - Grant | 100.00 |
| American Family | 1,110.92 |
| Ameritas, Retirement Plans Division | 1,064.58 |
| Class C Solutions Group | 233.35 |
| Country Supply | 38.96 |
| Credit Management Services | 190.42 |
| Dickinson Land Surveyors, Inc | 2,615.00 |
| Michael Dolezal | 38.82 |
| Eastern Sky Inc | 240.00 |
| Elsie Communications, Inc | 49.05 |
| Equipment Blades Inc | 3,431.60 |
| Friesen Welding And Repair, L.L.C. | 1,016.10 |
| Grant Tribune Sentinel | 36.29 |
| Great Plains Communication | 138.46 |
| Hi-Line Cooperative, Inc. | 8,208.99 |
| Matthew A. Holtz | 450.00 |
| Ideal Linen | 757.02 |
| Imperial Napa | 424.44 |
| In & Out, Inc | 1,454.98 |
| Lake Mac Auto Body And Paint | 517.50 |
| MCI | 26.07 |
| Midwest Electric | 237.71 |
| NE Child Support Pymt Center | 363.50 |
| NE Truck Center, Inc. | 527.27 |

| | |
|-------------------------------------|-----------|
| Newman Signs, Inc | 146.79 |
| NMC Exchange LLC | 503.91 |
| North Platte Opportunity Center | 65.72 |
| Perkins Co Health Services | 150.00 |
| Pinnacle Bank | 3,607.58 |
| Pinnacle Bank - Grant | 275.00 |
| Jared Potts | 8.82 |
| Powerplan | 822.06 |
| Quality Diesel Inc | 4,443.40 |
| R & D Welding And Supply, Inc | 40.39 |
| R & T Tire Service, Inc | 15.00 |
| Regier Equipment Co, Inc | 376.72 |
| Regier Truck Sales | 75.20 |
| Ross Family Auto Parts, Inc | 958.92 |
| Sapp Brothers Petroleum | 1,134.00 |
| Standard Insurance Company | 535.96 |
| State Of NE -- Dept Of Revenue | 1,268.86 |
| Valley Bank & Trust Co | 300.00 |
| Viaero Wireless | 32.36 |
| Waste Connections, Inc | 92.37 |
| Robert Yost Ent DbA Yost Farm Suppl | 16,500.00 |

FAIR

| | |
|-------------------------------------|-----------|
| Deaver Computer Service, Inc | 42.49 |
| Grant Tribune Sentinel | 6.30 |
| City Of Grant | 906.05 |
| Regalia Manufacturing Company | 1,377.00 |
| Source Gas, LLC | 670.50 |
| Ameritas, Retirement Plans Division | 65.34 |
| City Of Grant | 18.13 |
| In & Out, Inc | 212.81 |
| NE Department Of Roads | 10,331.00 |
| Pinnacle Bank | 271.67 |
| Source Gas, LLC | 154.82 |
| State Of NE -- Dept Of Revenue | 40.08 |
| Verizon Wireless | 53.36 |

GENERAL GRANT FUND

| | |
|-----------------------------------|-----------|
| Southwest Ne Community Betterment | 16,229.62 |
|-----------------------------------|-----------|

AMBULANCE

| | |
|---------------------------------|--------|
| Bound Tree Medical LLC | 491.38 |
| Emergency Medical Products, Inc | 45.20 |
| Verizon Wireless | 78.86 |

TRANSFER AMBULANCE

| | |
|-------------------------------------|-------|
| Ameritas, Retirement Plans Division | 27.57 |
| Hatch's Super Foods, Inc | 13.18 |
| Pinnacle Bank | 88.74 |
| Prairie States Comm. Inc. | 56.00 |

| | |
|-------------------------------------|--------|
| State Of NE -- Dept Of Revenue | 34.51 |
| Verizon Wireless | 78.87 |
| <u>E-911 SERVICES</u> | |
| Ameritas, Retirement Plans Division | 19.22 |
| Consolidated | 119.04 |
| Great Plains Communication | 89.11 |
| Pinnacle Bank | 110.35 |
| State Of NE -- Dept Of Revenue | 35.52 |

Claims submitted to the County Board were reviewed. A motion was made by Commissioner Colson to approve the claims except the R & T Tire Service claim and transfer the Sapp Brothers Petroleum claim for \$1,134.00 from District 1 to District 2, seconded by Commissioner Tucker, roll call vote, 3 ayes, motion carried.

A motion was made by Commissioner Tucker to approve the R & T Tire Service claim, seconded by Commissioner Colson, roll call vote, Tucker yes, Colson, yes, Deaver, abstain, 2 ayes, 1 abstain, motion carried.

10:01 a.m. Chairman recessed the meeting.

10:04 a.m. The meeting was reconvened.

The next regular meeting will be held on Monday, May 2, 2016, at the Perkins County Courthouse in Grant, Nebraska.

10:12 a.m. Commissioner Colson made the motion to adjourn the meeting, seconded by Commissioner Tucker, roll call vote, 3 ayes, motion carried.

Meeting adjourned.

Rita A. Long
County Clerk